# **Dayton Area Service Committee Narcotics Anonymous Meeting Minutes 16 June 2024**

Meeting called to order at 3:05 P.M. by Antoine S.

The Twelve Traditions of Narcotics Anonymous read by Kenny

The Twelve Concepts for NA Service read by Madison

Serenity Prayer recited by: All

### **Minutes approved:**

Minutes for May were approved without objections.

### Motions/Nomination needed to be voted on by the Groups.

H&I Chair Brandon T.

RCM Chair Gary B.

Motion 6.16.24 Dissolve the Archiving Ad-Hoc Subcommittee

Motion 4.21.24 To review DASCNA Policy and Guidelines "TABLED"

See motion attachment below

### **RSC Motion/Nomination**

None

### New Group(s):

Clean on Dixie Tues 7-8:30pm Basic Text Study

### **New Group Service Representative(s):**

Madison

### **Roll Call:**

### **Administrative Body**

Chairperson (Present)

Vice Chairperson (Present)

Secretary (Present)

Vice Secretary (Open)

Treasurer (Present)

Vice Treasurer (Open)

RCM (Present)

RCM - Alt (Open)

#### Sub-Committees

Hospitals & Institutions Chair (Absent)

**Public Relations Chair (Present)** 

Phoneline Chair (Absent)

Literature Chair (Absent)

Convention Chair (Absent)

Activities Chair (Open)

Policy Coordinator (Open)

Webmaster (Absent)

Ad-Hoc Archives Committees (Absent)

### **DASCNA Groups**

Basic Text Study - Wed 1:30pm (Absent)

Clean on Friday - Fri 7:30pm (Absent)

Courage to Change – Tues 7:30pm (Absent)

Experience Strength & Hope – Sun 5:30pm (Present)

Friends of Jimmy K. - Fri 11:00am (Absent)

Guiding Principles – Sat 10:30am (Present)

Hope Shot – Wed 6:30pm (Absent)

In the Heart of It All – Sun Noon (Absent)

It Works How & Why: Steps & Traditions - Mon 5:30pm (Present)

It's All in the Literature - Tues 6:30pm (Absent)

Living Clean - Fri 1:30pm (Absent)

Clean 2.0 - Thurs 5:30pm (Absent)

Men's All or Nothing - Tues 5:30pm (Absent)

Message Group - Wed Noon (Absent)

MON & WED-It Works How & Why - Mon/Wed 10:00am (Present)

Monday Miracles – Mon 7:00pm (Absent)

New Beginnings - Sat 3:00am (Absent)

No More Drama - Thurs Noon (Absent)

Recovery on Hawthorn - 6:30pm (Present)

Recovery Works - Wed 5:00pm (Absent)

Remember the 1st Step – Wed 8:00pm (Present)

Renaissance Group - Thurs 7:30pm (Absent)

Serenity by Candlelight - Fri 7:30pm (Absent)

Serenity Off Salem – Sun 7:30pm (Absent)

Step Into Life - Thurs 6:30pm (Absent)

Strive 2 Survive - Fri 7:00pm (Present)

Thank God I'm Clean – Tues/Thurs 10:00am (Present)

Thank God It's Friday - Fri 6:00pm (Absent)

The Struggle is Real – Mon 1:30pm (Absent)

We Sought Help - Sun 3:00pm (Absent)

Wednesday Night Text Study - Wed 6:30pm (Present)

Why Are We Here Group of NA – Sun Noon (Present)

Women in Recovery - Sat 1:00pm (Present)

Women's Strength and Hope - Tues 6:30pm (Absent)

### **Administrative Reports:**

#### Secretary

Addict named Joanie I got the minutes out as quick as I could for this month an email to everyone thank you for your support in advance that's all I have in loving service.

### **Treasurer**

See attachment(s) below

### **DASCNA Chair's**

No Report

### Vice Chair

Absent

#### **RCM**

Hello family I'm an addict named Gary the only thing I have to report is the regional meeting that is held next month for July will be held in Portsmouth Ohio I will also need to check for our regional donation as well as our vote for the motions and nominations from last quarters regional service committee meeting in loving service Gary B.

## Subcommittee Reports: Hospitals & Institutions

No Report

### **Public Relations**

PR-Sub Committee Report June 16, 2024

PR Task Force meets 3rd Wednesday of each month @ 5p on zoom.

PR Committee donated literature IP's Little White Booklets and schedules to OneFifteen Outpatient Program upon request. Public Relations Committee participated in Worldwide PR week June 2-8 by purchasing Buttons and Flyers and distributing throughout the local Fellowship and surrounding areas. The Committee is planning a Public Relations event on June 29th, 2024 at Southeast Branch Library from 1-4p at 21 Watervliet Ave. Dayton, OH. topic NA - A Resource in the Community. I am requesting a reimbursement of \$44.68 for 100 flyers (we cut in half and had 200) and I'm requesting \$100 to replenish our inventory due to not purchasing literature in several years. Thanks for allowing me to serve.

### **Phone Line**

Absent

#### Literature

Absent

### Convention

Absent

### **Activities**

Report attached below

### **Group Reports:**

See attachment(s) below

## Nomination/Elections

**Elections Vote** 

**Old Business** 

## **New Business**

Everyone,

Thank you for your continued support. Please Kindly Stay 70 The End.

|                     |        |          | DASCNA - Treasurer Financal     | Statement  |   |                                    | June 16, | 2024                       |        |
|---------------------|--------|----------|---------------------------------|------------|---|------------------------------------|----------|----------------------------|--------|
| DASCNA Main Account |        |          |                                 |            |   | Group Donations                    |          |                            |        |
| Date Check Debit    |        | Debit    | Beginning Balance: 2,072.92     |            |   | Groups                             | Amount   | Amount Groups              |        |
|                     |        |          | Check Descriptions              |            |   | Clean on Friday                    |          | No More Drama              |        |
| 6/12/2024           | Online | 36.25    | Jive Comm - Phone Service       |            |   | Courage To Change                  |          | Old North Dayton           |        |
| 6/17/2024           | Online | 87.90    | U-Haul - Storage                |            |   | Eastside Group                     |          | Primary Purpose            |        |
| 6/14/2024           | Online | 17.19    | Zoom                            |            |   | Experience, Strength & Hope        | 20       | Recovery on Hawthorn       | 20     |
| 6/16/2024           | 1700   | 35.00    | Area - Rent                     |            |   | Friends of Jimmy K                 |          | Remember the First Step    |        |
|                     |        |          | DASCNA Literature - H&I         |            |   | Guiding Prinicples                 | 50       | Renaissance Group          | 6      |
| 6/16/2024           | 1704   | 35.00    | DASCNA Literature - New Meeting |            |   | In The Heart of It All             |          | Serenity By Candlelight    | 5      |
|                     |        |          | Secretary -                     |            |   | It Works How & Why PM              | 50       | Serenity Off Salem         |        |
| 6/16/2024           | 1702   | 250.00   | ORSCNA - Donation               |            |   | It's In The Literature             |          | Strive to Survive          |        |
|                     |        |          | RCM - Gary B                    |            |   | Let's Rise Above It                |          | TGIC Sequel (TUE/THU)      | 200    |
|                     | 1695   | 0.05     | Bank added \$0.05 to check 1695 |            |   | Living Clean Journey Continues 2.0 | 25       | Thank God It's Friday      | 5      |
| 6/16/2024           | 1705   | 100.00   | Public Relations                |            |   | Men's – All or Nothing             |          | The Struggle Is Real       |        |
|                     |        |          |                                 |            |   | Message Group                      |          | Tuesday Night Text Study   |        |
| 6/16/2024           | 1703   | 44.34    | Public Relations - Marilyn D    |            |   | MON & WED - How & Why              | 50       | We Sought Help             | 10     |
|                     |        |          | Total Expenses                  | (605.73)   |   | Monday Miracles                    |          | Wednesday Night Text Study |        |
| 6/18/2024           |        | 621.00   | Group Deposits                  | 621.00     |   | Morning Miracles                   |          | Why Are We Here            | 50     |
|                     |        |          | Other Deposits                  | 0.00       |   | New Beginings                      |          | Women in Recovery          | 130    |
|                     |        |          | Main Account - Ending Balance   | 2,088.19   | П | New Hope Recovery                  |          | Women's Strength & Hope    |        |
|                     | OS     | \$420.00 | Bank Reconciliation             | \$2,508.19 |   | Candle Light ?                     |          |                            |        |
|                     |        | DASCN    | IA Activities Account           |            | П | OTHER DEPOSITS/EXPLANATIONS        |          | Recovery Works             |        |
| Date                | Check  | Debit    | Beginning Balance:              | 2,658.26   |   | O/S 1700 - \$35.00 on 6/16/24      | 35.00    | Step Into Life             |        |
|                     |        |          | Descriptions                    |            |   | O/S 1704 - \$35.00 on 6/16/25      | 35.00    |                            |        |
| 6/16/2024           | 1014   | 250.00   | Picnic                          |            |   | O/S 1702 - \$250.00 on 6/16/26     | 250.00   |                            |        |
|                     |        |          |                                 |            |   | O/S 1705 - \$100.00 on 6/16/27     | 100.00   |                            |        |
|                     |        |          | Total Debits                    | -250.00    |   |                                    | 420.00   |                            |        |
|                     |        | 1,494.50 | Man 2 Man - Acticities Deposit  | 1,494.50   |   |                                    |          |                            |        |
|                     |        | 0.00     | Othere Deposit                  | 0.00       |   | Total Column :                     | l 195.00 | Total Column 2             | 426.00 |
|                     |        |          | Activities - Ending Balance:    | 3,902.76   |   |                                    |          | Total Group Deposits       | 621.00 |



DAYTON AREA SERVICE COMMIT PO BOX 1052 DAYTON OH 45401-1052

Statement Period Date: 6/1/2024 - 6/30/2024 Account Type: 5/3 BUSINESS CKG Account Number: 12609892

> Banking Center: Englewood Natl Road Banking Center Phone: 937-836-2605

Business Banking Support: 877-534-2264 FIFTH THIRD BANK

JUL 10 2024 00051-06

| 30  |  | ys in Period                           | Number of Da  | 2,307.92   | \$  | nce  | Beginning Bala                      | 06/01  |
|---|--|--|---|--|---|--|-------------------------------------|--|
|   |  |  |   | \$(314.39)   | _   |  | Checks                              | 3  |
|   |  |  |   | \$(141.34)   |   |  | Withdrawals / De                    | 3  |
|   |  |  |   | \$621.00<br><b>2,473.19</b>  |   |  | Deposits / Credits Ending Balance   | 1<br><b>06/30</b>  |
|   |  |  |   |  | •   |  | Litting balance                     | 00/30  |
|   |  |  | ,   |  |   | - 05/31/24   | Period: 05/01/24                    | Analysis P   |
|   |  | _                                      | \$0.00  |  |   | arge   | Monthly Service Cha                 | Standard I   |
|   |  | _                                      | \$0.00  |  |   | on 06/12/24  | harge withdrawn                     | Service Cl   |
| - t-t-line #24.4                            | 2 -11  |  |   |  |   |  |                                     | Chasks   |
| s totaling \$314.                           | 3 checks   |  |   |  | 20.00   |  | 9                                   | Checks   |
|   |  |  |   | titute Chack   | nage s = Subs   | i = Electronic Im  | ap in check sequence                | Indicates ga   |
|   |  |  |   | ditute crieck  |   | i – Liectronic IIII  | ap in check sequence                |  |
| Amount                                      | Date Paid  | Number                                 | Amount  | Date Paid  | Number  | Amount   | Date Paid                           |  |
| <b>Amount</b> 44.34                         | Date Paid<br>06/18                               | Number<br>1703*i                       | <b>Amount</b> 35.00   |  | Number  |  |                                     |  |
|   | 06/18  |  |   | Date Paid  | Number  | Amount 235.05  | Date Paid                           | .695 i   |
| 44.34<br>s totaling <b>\$141</b> .          | 06/18<br><b>3 items</b>                          | 1703*i                                 | 35.00   | Date Paid<br>06/25   | Number<br>1700*i  | Amount I   | Date Paid<br>06/05<br>wals / Debits | .695 i<br>Withdrav   |
| 44.34 s totaling \$141.                     | 06/18 <b>3 items</b> 80482030058 0612            | 1703*i GOTO/JIVE M                     | 35.00<br>TO COMMUNICATI G   | Date Paid 06/25  D PAYMENT AT G                                      | Number 1700*i  Description WEB INITIATE   | 235.05<br>Amount I<br>36.25  | Date Paid<br>06/05<br>wals / Debits | Withdrav<br>Date<br>16/12  |
| 44.34 s totaling \$141.                     | 06/18 <b>3 items</b> 80482030058 0612            | 1703*i GOTO/JIVE M                     | 35.00   | Date Paid 06/25  D PAYMENT AT GURCHASE AT ZOO                        | Number 1700*i  Description WEB INITIATE   | Amount 1 36.25 17.19   | Date Paid<br>06/05<br>wals / Debits | Number<br>1695 i<br>Withdray<br>Date<br>16/12<br>16/14                   |
| 44.34<br>s totaling \$141.<br>224<br>CARD#: | 06/18  3 items 30482030058 0612 N 061324 FROM CA | 1703*i<br>GOTO/JIVE M8<br>N JOSE, CA O | 35.00<br>TO COMMUNICATI G   | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount I 36.25 17.19 1 87.90  | Date Paid<br>06/05<br>wals / Debits | Nithdrav<br>Date<br>06/12<br>06/14                                       |
| 44.34<br>s totaling \$141.<br>224<br>CARD#: | 06/18  3 items 30482030058 0612 N 061324 FROM C  | 1703*i<br>GOTO/JIVE M8<br>N JOSE, CA O | 35.00<br>TO COMMUNICATI G<br>1.US 888-799-96, SAI                       | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount I 36.25 17.19 1 87.90  | Date Paid<br>06/05<br>wals / Debits | Withdrav<br>Date<br>06/12<br>06/14                                       |
| 44.34 s totaling \$141. 224 CARD#:          | 06/18  3 items 30482030058 0612 N 061324 FROM C  | 1703*i<br>GOTO/JIVE M8<br>N JOSE, CA O | 35.00<br>TO COMMUNICATI G<br>1.US 888-799-96, SAI                       | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount 36.25 17.19 87.90  | Date Paid 06/05  wals / Debits      | Withdraw<br>Date<br>06/12<br>06/14<br>06/17                              |
| 44.34 s totaling \$141. 224 CARD#:          | 06/18  3 items 30482030058 0612 N 061324 FROM C  | 1703*i<br>GOTO/JIVE M8<br>N JOSE, CA O | 35.00<br>TO COMMUNICATI G<br>1.US 888-799-96, SAI                       | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount 1 36.25 17.19 87.90  | Date Paid 06/05  wals / Debits      | Withdraw<br>Date<br>06/12<br>06/14<br>06/17<br>Deposits                  |
| 44.34 s totaling \$141. 224 CARD#:          | 06/18  3 items 30482030058 0612 N 061324 FROM C  | 1703*i<br>GOTO/JIVE M8<br>N JOSE, CA O | 35.00<br>TO COMMUNICATI G<br>1.US 888-799-96, SAI                       | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount 36.25 17.19 87.90 1  | Date Paid 06/05  wals / Debits      | Withdraw<br>Date<br>16/12<br>16/14<br>16/17<br>Deposits<br>Date          |
| 44.34 s totaling \$141. 224 CARD#:          | 06/18  3 items 30482030058 0612 N 061324 FROM C  | T703*i  GOTO/JIVE ME N JOSE, CA O      | 35.00<br>TO COMMUNICATI G<br>1.US 888-799-96, SAI                       | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount 36.25 17.19 87.90 1  | Date Paid 06/05  wals / Debits A    | Withdraw<br>Date<br>16/12<br>16/14<br>16/17<br>Deposits<br>Date<br>16/18 |
| s totaling \$141.  224 CARD#: CARD#:        | 06/18  3 items 30482030058 0612 N 061324 FROM C  | T703*i  GOTO/JIVE ME N JOSE, CA O      | 35.00<br>TO COMMUNICATI C<br>1.US 888-799-96, SAI<br>JL MOVING & ST, DA | Date Paid 06/25  D PAYMENT AT G URCHASE AT ZOO X7698 URCHASE AT U-H/ | Number 1700*i  Description WEB INITIATE RECURRING PL XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Amount 235.05  Amount 36.25 17.19 187.90 187 | Date Paid 06/05  wals / Debits A    | Withdraw<br>Date<br>16/12<br>16/14<br>16/17<br>Deposits<br>Date<br>16/18 |



DAYTON AREA SERVICE COMMIT PO BOX 1052 DAYTON OH 45401-1052 Statement Period Date: 6/1/2024 - 6/30/2024 Account Type: 5/3 BUSINESS CKG Account Number: 7701983467

> Banking Center: Oakwood Banking Center Phone: 937-294-0246 Business Banking Support: 877-534-2264

## FIFTH THIRD BANK

JUL 10 2024

00051-06

|           |                                   | (L)      | Account     | t Summary ·       | 7701983467               |                           |
|-----------|-----------------------------------|----------|-------------|-------------------|--------------------------|---------------------------|
| 06/01     | <b>Beginning Balanc</b><br>Checks | ce       |             | \$2,658.26        | Number of Days in Period | 30                        |
|           | Withdrawals / Debi                | ts       |             |                   |                          |                           |
| 1         | Deposits / Credits                |          |             | \$1,494.50        |                          |                           |
| 06/30     | Ending Balance                    |          |             | <b>\$4,152.76</b> |                          |                           |
| Analysis  | Period: 05/01/24 -                | 05/31/2  | 4           |                   |                          |                           |
| Standard  | Monthly Service Charg             | ge       |             |                   | \$0.00                   |                           |
| Service C | harge withdrawn o                 | n 06/12/ | 24          |                   | \$0.00                   |                           |
| Deposit   | s / Credits                       |          |             |                   |                          | 1 item totaling \$1,494.5 |
| Date      |                                   | ount     | Description | í                 |                          | 9                         |
| 06/18     | 1,4                               | 94.50    | DEPOSIT     |                   |                          |                           |
| Daily Ba  | lance Summar                      | у        |             |                   |                          |                           |
| Date      |                                   | Amo      | ount        |                   |                          |                           |
|           |                                   |          |             |                   |                          |                           |

# DASCNA Motion Request Form

| Date:             |  | 6-16-2  | USU   |   |
|-------------------|--|---|---|---|
| Name              | e/Group:   | It WORKS  | HOWEWH  | 4   |
| Motio             | on: To disso   | sive the Arc  | hiving Suk                                    | committee   |
| OF T              | ne DascNA  | Area Serv   | ice   |   |
| -                 |  |   | <del>-</del>                                  |   |
| Seemostavinosioni |  |   |   |   |
| Inten             | t: The Arc   | hiving Sube   | ommittee w                                    | xs  |
| esta              | blished with   | The Specific  | Purpose of c                                  | organizing  |
| and 1415<br>and 9 | archiving Da<br>Extra trident. 7<br>Dals as cuttines | SCAC ARE Service<br>that the Subcar<br>linits formation | <u>eCommittee</u> d<br>nmittee has not<br>ons | <u>locuments</u> and file<br>fulfilled its intended |
| 500,51            |  |   |   |   |
| For ASC Use       |  |   |   |   |
| Motion #:         | ( <del>* * * * * * * * * * * * * * * * * * * </del>  |   |   |   |
| Action:           | 0 <del>0</del>                                       |   |   |   |
| Vote:             | For:   | Against:  | Abstain: _                                    |   |

# DASCNA Area Trusted Servant – Nomination Form

| Date: 6-16-24   |
|---|
| Nomination For (Position) $\mathcal{H} = \mathcal{I} - \mathcal{C} + C$ |
| Nominee Name: Brandon Theiss  |
| Nominee Phone #: 937 - 765 - 7998   |
| Nominee Address: 1515 Cordell Dr.   |
| Nominee Address: 1515 Cordell Dr.  Dayton, OH 45439   |
| Area: Dayton  |
| Clean Date: $2-18-70$   |
| CrSR - Cruiding Principles  |
| Prior NA Service Positions (List only title, terms completed with start and end dates)  Group Level: 1020 - 2024  |
| Area Level: Nove  |
| Regional Level:   |
| World Lovely A VAA D  |

# DASCNA Area Trusted Servant – Nomination Form

| Date: JUNC/6  |      |
|---|------|
| Nomination For (Position)   |      |
| Nominee Name: GARY Bookic   |      |
| Nominee Phone #: 937 -580 -0513   |      |
| Nominee Address: 15 ROCKAND DR FARRORN  |      |
| Area: $DASCNA$ Clean Date: $3-12-07$  |      |
| Current NA Service Positions  ACM, SPRING RETREAT REGISTRATION CAPTRATION  AREA CONVENTION I FORMATION                                  |      |
| Prior NA Service Positions (List only title, terms completed with start and end dates)  Group Level: TREASUROR - 2019 - 2024 BSR 2012-6 | 2024 |
| Area Level: RCM 2016-2024   |      |
| Regional Level: 5PRING RETREAT CLAIR 2020   |      |
| World Level: A) () [ O  |      |

## **DASCNA Check Request Form**

# For Area Committees

This form will help Area Treasurer keep accurate records for Area funds. The intent of this form is to follow the principles of Narcotics Anonymous and the specific Guidelines for Area Service which indicates that all Area Committees should have approved operating policies and procedures inclusive of a budget that is approved by the Area. This form will provide a clear overview of proposed activities and the cost that relate to the proposed activity.

| Name of Committee Requesting Funds  |
|---|
| Public Relations  |
| What is the purpose for the requested funds?                                    |
| Reimbursement for materials purchase  |
| Reimbursement for Materials purchase  |
| 5   |
| Amount of DASCNA Check Request? 44.34   |
| Who is the person receiving or responsible for the funds?                       |
| Name: MarilyN Davis   |
| Phone: 937-296-6773   |
| Address:  |
| Email/Fax: Myd6773@gMail.com  |
| Funds are disbursed at the Area meeting unless otherwise indicated on the form. |
| Check #   |

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| Name of Committee Requesting Funds  |
|---|
| Public Relations  |
| What is the purpose for the requested funds?                                    |
| To replenish literature for Public  |
| To replenish literature for Public<br>Relations literature table.               |
|   |
| Amount of DASCNA Check Request?   |
| Who is the person receiving or responsible for the funds?                       |
| Name: Literature Office   |
| Phone:  |
| Address:  |
| Email/Fax:  |
| Funds are disbursed at the Area meeting unless otherwise indicated on the form. |
| Check #   |

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# For Area Committees

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| Name of Committee Requesting Funds  |
|---|
| Clean on Dixie  |
| What is the purpose for the requested funds?                                    |
| New meeting Kit (startur Kit)   |
| Amount of DASCNA Check Request? Starter Kith 35.                                |
| Who is the person receiving or responsible for the funds?                       |
| Name: Madison BURKHT  |
| Phone: 937-521,9426   |
| Address: 4800 N. DIXIE DR. DAYTON, OH 45414                                     |
| Email/Fax: MOURKITH 14 QUMQII COM   |
| Funds are disbursed at the Area meeting unless otherwise indicated on the form. |
| Check #   |

Revised: 2/14/14



## Order Confirmation #366180331-001

<OfficeDepotOrders@officedepot.com>

Reply-To: <OfficeDepotOrders@officedepot.com>

To: <SARAH.RAWBEETSALAD@gmail.com>

Fri, May 31 at 6:05 PM

## In-Store Pickup for: SARAH MOORE

Office Depot Store # 2395 3498 YORK COMMONS BLVD. DAYTON, OH 45414

# Office DEPOT

# Thanks, Sarah Moore. We're on it.

We've received your order. We're working to get it ready for pick up at the Office Depot Store you've selected.

## In This Pickup Order:



Custom Flyer Quantity Ordered: 100 Item # 8808464

\$0.41

# **Order Summary**

**Order Number** 366180331-001

**Delivery Method** In-Store Pickup

Status



## **Payment Summary**

Subtotal

Tax

**Delivery Fee** 

Misc.

**Total** 

\$44.34

## Questions? We're here to help.

Visit our Help Center Start a self-service return Chat or Text with us

# Sign up for emails & get

25% off one qualifying regular priced item. Exclusions apply. Online only. Sign Up

**Download our App for Exclusive Offers** 





Activities - MAN to man 1392,00 -1166.72 Seed Money - \$450.00 DAKOTA =
\$450.00 FO00/Supplies \$225.28 #900 con money returned= Breakdown: ICE - 11.52 (SAMS Chub) 1100.002 F18h - 50.00 (7Asty Burd) 112.00 FISh 61.84 (7Asty Bird) 11900 Fish Susoning 79.97 (7Asty BIRD) 5000 -11-00 quarters Chicken - 101.99 (BSFridge) 1392.00) Chicken 101.99 (Estridge) Pans, Plates, 129.23 (GFS) CASH BON 40.44 (WALMART) Coffee, CReamer 100,79 { SAM's Chib) Culterly - 28.36, (SAM's Club) Paper towells 10.59 (Dollar beneral) \$ 716.77

## Web Servant Report – June 2024

• Website: Dascna.org, Email: info@dascna.org

Posted Area Minutes May 2024

## Website Report - Last 60 Days

|                 | MAY 2024 | JUN 2024 |
|-----------------|----------|----------|
| Visitors        | 1,211    | 1,518    |
| Visits          | 2,196    | 2,490    |
| Other Countries | 17       |          |
| Referrals       | Google   | NA.org   |
| Top Platforms   |          |          |

Steve H

| Group or Subcommittee: 1+ Works How & Why Mon - West 10:00  Meeting Location: 1124 Germantown St  Meeting Day/Time: Mon - West 10:00 - 11:30  Anniversary Month: March  GSR/Committee Chair: Pory C    Phone/Email: 937-516-0288/rory calhoun 9820 year  Secretary/Treasurer: Antonio J  Average Attendance: 25  Problems/Concerns/Questions: MA  | nth: <u>June</u> |  |
|---|------------------|--|
| Meeting Day/Time: Mon-Wed 10:00-11:30  Anniversary Month: March  GSR/Committee Chair: Royy C  Phone/Email: 937-516-0288/rorycalhoun 9828 yaz  Secretary/Treasurer: Antonio J  Average Attendance: 25  Problems/Concerns/Questions: MA   | Group or Subcor  | nmittee: It Works How & Why Mon-Wed 1000   |
| Anniversary Month: March  GSR/Committee Chair: Pory C    Phone/Email: 937-516-0288/rory calhoun 9870 yaz  Secretary/Treasurer: Antonio J  Average Attendance: 25  Problems/Concerns/Questions: MA   | Meeting l        | ocation: 1124 Germantown St                |
| Phone/Email: 937-516-0288/rorycalhoun9820 yazza Secretary/Treasurer: Antonio J  Average Attendance: 25  Problems/Concerns/Questions:  | Meeting D        | ay/Time: Mon-Wed 10:00-11:30               |
| Phone/Email: 937-516-0288/ rory calhoun 98200 year Secretary/Treasurer: Antonio  Average Attendance: 25  Problems/Concerns/Questions: Alahamana Antonio  Problems/Concerns/Questions: Antonio | Anniversar       | Month: March                               |
| Phone/Email: 937-516-0288/ rory calhoun 98200 year Secretary/Treasurer: Antonio  Average Attendance: 25  Problems/Concerns/Questions: Alahamana Antonio  Problems/Concerns/Questions: Antonio | GSR/Committee    | Chair: Royy C/                             |
| Average Attendance: 25  Problems/Concerns/Questions:  | Phone/           | Email: 937-516-0288/1014calhoun 98200 year |
| Average Attendance:   | Secretary/Trea   | asurer: Antonio J                          |
|   |                  | 1 C  |
| $\frac{1}{2}$   | Problems/Conc    | erns/Questions:                            |
| $\mathcal{A}_{CO,OB}$   |                  |  |
| $\mathcal{A}_{\mathcal{C}} \cap \mathcal{A}$  |                  |  |
| $\mathcal{A}_{\mathcal{C}_{\mathcal{O}}} \cap \mathcal{O}$  |                  |  |
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(Rev 12/15/12)

| th: JUNE 2024          | <+                  |
|------------------------|---------------------|
| Group or Subcommittee: | - Exportence Hotel  |
| Meeting Location:      | West DATION         |
| Meeting Day/Time:      | 50NOAY 5:30-6:45 pm |
| Anniversary Month:     | WARCH               |
| GSR/Committee Chair:   | Les E               |
| Phone/Email:           | (937) 414-6344      |
| Secretary/Treasurer:   | Jim D               |
| Average Attendance:    |                     |
| Problems/Concerns/Que  | stions: Non as      |
| •                      |                     |
|                        |                     |
|                        |                     |
|                        |                     |
| Donation:              |                     |

| Month: JUNC                   |                                   |
|-------------------------------|-----------------------------------|
| <b>Group or Subcommittee:</b> | 5/RIUE TO SULUIUR                 |
|                               | 287 W MAIN ST                     |
| Meeting Day/Time:             | FRIDAY 7:00PM                     |
| <b>Anniversary Month:</b>     | OCT 50PT                          |
| GSR/Committee Chair:          | GARY B.                           |
| Phone/Email:                  |                                   |
| Secretary/Treasurer:          | NONE                              |
| Average Attendance:           | 2-5                               |
| Problems/Concerns/Ques        | stions: Meeting 1510 Need         |
| OFGUPORT, 7                   | 3 Member 5 HAS ShOWN              |
| IN LAST 3 W                   | COKSINE HAVENT HAD                |
| A MEETingia                   | JOVER AMONTHOTAU                  |
|                               | 5 ANNOUNCE This IN Their Meetings |
| Donation: NOWS                |                                   |

(Rev 12/15/12)

| Month: June  |                           |
|--|---------------------------|
| Group or Subcommittee:   | Recovery on Hautherine    |
| Meeting Location:  | 196 Hauthorose AVE Dayton |
|  | 3at 6:30pm - 8:00pm       |
| Anniversary Month:   | oct                       |
| GSR/Committee Chair:   | 65R Matt                  |
| Phone/Email:   |                           |
| Secretary/Treasurer:   |                           |
| Average Attendance:  | 40                        |
| Problems/Concerns/Ques   | stions: None              |
|  |                           |
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|  |                           |
| Web Charles and the Charles an |                           |
| # 20,00  | .*!                       |

(Rev 12/15/12)

| nth: June   |        |
|---|--------|
| Group or Subcommittee: Clean on Divie                           |        |
| Meeting Location: 4800 N. Diyip Dr. Dayton, 0h454               | 14     |
| Meeting Day/Time: TUPSdayS 7-8:30pm                             |        |
| Anniversary Month:  |        |
| GSR/Committee Chair: Madison Burkit                             | ٠      |
| Phone/Email: 937.5219424 Mburk++14agmi                          | il com |
| Secretary/Treasurer:  | ,      |
| Average Attendance:   |        |
| Problems/Concerns/Questions: New Merting Starting July 2nd 2024 |        |
|   |        |
|   | e g    |
|   | 8<br>8 |

| onth: June 16, 2024    |                                       |
|------------------------|---------------------------------------|
| Group or Subcommittee: | The Journey Continues 2.0             |
|                        | 1124 Germantown                       |
| Meeting Day/Time:      | 5:30 pm - 7:00 pm Thursday            |
| Anniversary Month:     |                                       |
| GSR/Committee Chair:   | Gwen G                                |
| Phone/Email:           | 937-830-4273 gwendolyn 86@ live.com   |
| Secretary/Treasurer:   | Tiffany                               |
| Average Attendance:    | 30 people                             |
| Problems/Concerns/Ques | tions:                                |
|                        |                                       |
| ·                      |                                       |
|                        | · · · · · · · · · · · · · · · · · · · |
| 25.00                  |                                       |

| onth: @ June              |                                  |
|---------------------------|----------------------------------|
| Group or Subcommittee:    | Women in Recovery                |
| Meeting Location:         | \$140 German town                |
| Meeting Day/Time:         | SAturday Ipm - 3pm               |
| <b>Anniversary Month:</b> | August                           |
| GSR/Committee Chair:      | Katie L                          |
| Phone/Email:              | Katiegreenler leight a Jahou com |
| Secretary/Treasurer:      |                                  |
| Average Attendance:       | 30.35                            |
| Problems/Concerns/Ques    | tions:                           |
|                           |                                  |
|                           | •                                |
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|                           |                                  |
| Donation: 130 NZ          |                                  |

| 1o | nth: UNE              |                             |            |
|----|-----------------------|-----------------------------|------------|
|    | Group or Subcommittee | : WHY ARe WE HERRE          | ř          |
| 5  | Meeting Location      | Dayton Sellowship Club      | <u>)</u>   |
|    |                       | Sunnay - 11:30 - 1:30       |            |
|    | Anniversary Month     | Sept                        |            |
|    | GSR/Committee Chair:  | Lisa S.                     |            |
|    | Phone/Email:          | 937 305-5108 Isasimmons 540 | ICloud Con |
|    |                       | CRystal - Lisa              |            |
|    | Average Attendance:   | 60                          |            |
|    | Problems/Concerns/Que | stions: N-A                 | •          |
|    |                       |                             | ,          |
|    |                       |                             |            |
|    | 7                     | *                           | :<br>*(*)  |
|    | <b>d</b>              | •                           | ¥.         |

| th: June 2023          |                                       |
|------------------------|---------------------------------------|
| Group or Subcommittee: | Coulding Principles                   |
| Meeting Location:      | 1124 Germandown Pk. (Fellowship)      |
| Meeting Day/Time:      | Sat. 1030-12                          |
| Anniversary Month:     | May                                   |
| GSR/Committee Chair:   | Brandon T.                            |
| Phone/Email:           | 937-765-7998. Theiss 0201@ youhoo C   |
| Secretary/Treasurer:   | Any J                                 |
| Average Attendance:    | 30                                    |
| Problems/Concerns/Ques | tions:                                |
|                        | · · · · · · · · · · · · · · · · · · · |
|                        |                                       |
|                        |                                       |
| Donation: 450          |                                       |

| onth: <u>Suue</u> 2024    |  |
|---------------------------|--|
| Group or Subcommittee:    | IT WORK how & Why STEPS & TRAdition    |
| Meeting Location:         | DAYTOLI FEllowship Club                |
| Meeting Day/Time:         | Mouday / 5:30 pm                       |
| <b>Anniversary Month:</b> |  |
| GSR/Committee Chair:      | TERRY N/ KELRY H.                      |
| Phone/Email:              | (513) 485-5739 / Khzogo793@GMATI.com   |
| Secretary/Treasurer:      | Tarcia / Lisa                          |
| Average Attendance:       | 40                                     |
|                           | etions: LO PROBLEMS / 40 COLLEMAS      |
| Maquestion, E             | LENYThine is Goira Wall                |
|                           |  |
|                           |  |
|                           | ************************************** |
| Donation & KO. (V)        |  |

|                           | Thank God I'm Clean<br>1124 Germantaun |
|---------------------------|--|
| Meeting Day/Time:         |  |
|                           |  |
| <b>Anniversary Month:</b> | 10 Am to 11',30                        |
| (1m2)                     | may                                    |
| SR/Committee Chair:       | Antonio Janus                          |
| Phone/Email:              | Str8outofComtoM                        |
| Secretary/Treasurer:      | Antonia J.                             |
| Average Attendance:       | <u>40</u> 40 50                        |
| oblems/Concerns/Ques      | tions: <u>MOME</u>                     |
|                           |  |
|                           |  |
|                           |  |
|                           |  |